

**Please Note  
Start Time**

**Democratic Services**  
Salisbury District Council, Bourne Hill,  
Salisbury, Wiltshire SP1 3UZ

*officer to contact:* Sara Draper  
*direct line:* 01722 434345  
*fax:* 01722 434478  
*email:* sdraper@salisbury.gov.uk  
*web:* www.salisbury.gov.uk

# Agenda

**Meeting of:** Planning and Economic Development Overview & Scrutiny Panel

**Meeting held in:** Committee Room 1, The Council House, Bourne Hill, Salisbury.

**Date:** 30 November 2005

**Commencing at:** 5.00pm



**R K Sheard**  
Chief Executive  
22<sup>nd</sup> November 2005

---

**1 Apologies:**

To receive any apologies for absence.

**2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Sara Draper (01722 434345)*

**3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Sara Draper (01722 434345)*

**4 Minutes:**

To approve as a correct record the minutes of the last meeting held on 30 August 2005 (circulated under separate cover).



*Awarded in:*  
Housing Services  
Waste and Recycling Services



**5. Declarations of Interest:**

To receive any declarations of interest.

**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Statement of Community Involvement - Part of the Local Development Framework**

To consider the final Statement of Community Involvement following the consultation period and to make any recommendations to Cabinet ahead of the meeting on 7<sup>th</sup> December (to follow).

*Background Papers: none*

*Contact Officer: John Meeker (01722 434396)*

**8. [Draft Development Brief for Salisbury District Hospital](#)**

To consider the attached report of the Principal Planning Officer outlining the draft development brief for Salisbury District Hospital. Due to the size of the development brief it has not been attached here. However, copies are available on the internet by following the link contained within the report or a copy is available to view at the Council Offices upon request.

*Background Papers: none*

*Contact Officer: John Meeker (01722 434396)*

**9. Medium Term Financial Strategy**

To receive a presentation from the Policy Director on the above strategy.

*Background Papers: none*

*Contact Officer: David Crook (01722 434344)*

**[10. Cabinet Work Programme](#)**

To consider the attached Cabinet work programme. For ease of reference, only those items relating to this Panel have been attached.

*Background Papers: none*

*Contact Officer: Sara Draper (01722 434345)*

**11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**